FORTIN, LEAVY, SKILES, INC.

CONSULTING ENGINEERS & SURVEYORS AND MAPPERS 180 N.E. 168th. STREET NORTH MIAMI BEACH, FLORIDA. PH.: 305-653-4493 / FAX: 305-651-7152 O.N.: 120016 / AUTOCAD NO.: 120016-P.DWG / SURVEY: 2011-108

PRINTED: 8/6/12 - FIELD BOOK: 514/19 RLL

McDONALD'S AT MILITARY TRAIL

A REPLAT OF A PORTION OF LOT 5, BLOCK 4, PALM BEACH PLANTATIONS, AS RECORDED IN PLAT BOOK 10 AT PAGE 20 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING A PORTION OF THE SOUTHWEST 1/4, OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA JULY 2012

N.E. 1/4

S.E. 1/4

SOUTHERN BOULEVARD

N.W. 1/4

SUNNY LANE AVENUE

S.W. 1/4

SOUTH 1/4 CORNER-

OF SECTION 1-44-42

11 12 (FORMERLY DILLMAN ROAD)

SUMMIT BOULEVARD

LOCATION SKETCH

LYING IN SECTION 1, TOWNSHIP 44 SOUTH, RANGE 42 EAST,

PALM BEACH COUNTY, FLORIDA SCALE: 1" = 1000'

STATE OF FLORIDA SS COUNTY OF PALM BEACH

20130708723

THIS PLAT WAS FILED FOR RECORD AT 12:24 Am., THIS ______ DAY OF _______, 2013 AND DULY RECORDED IN PLAT BOOK NO. 116 ON PAGES 170 AND ______.

SHARON R. BOCK CLERK AND COMPTROLLER

Y TOCKOR

SHEET 1 OF 2



DESCRIPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT MCDONALD'S RESTAURANTS OF FLORIDA, INC., A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON AS "McDONALD'S AT MILITARY TRAIL": A REPLAT OF A PORTION OF LOT 5, BLOCK 4, PALM BEACH PLANTATIONS, AS RECORDED IN PLAT BOOK 10 AT PAGE 20 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING A PORTION OF THE SOUTHWEST 1/4. OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809), SAID POINT LYING 300 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 1; THENCE EAST (N89°34'17"E) PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 1, FOR 300 FEET TO A POINT; THENCE SOUTH (S00°05'37"E) PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL FOR 149 FEET TO A POINT; THENCE WEST (S89°34'17"W) PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 1, FOR 300 FEET TO THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL; THENCE NORTH (NO0°05'37"W) ALONG THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 1.026 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

1. THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

2. THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

TRACT "A", AS SHOWN HEREON IS HEREBY RESERVED BY MCDONALD'S RESTAURANTS OF FLORIDA, INC., A FLORIDA CORPORATION, ITS SUCCESSOR AND ASSIGNS, FOR PURPOSES CONSISTENT WITH THE ZONING REGULATIONS OF PALM BEACH COUNTY, FLORIDA, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID MCDONALD'S RESTAURANTS OF FLORIDA, INC., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, FLORIDA.

IN WITNESS WHEREOF, THAT MCDONALD'S RESTAURANTS OF FLORIDA, INC., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS vice President Scoretory, Catherine A quity, and its corporate seal to be affixed hereto by and with the authority of its board of DIRECTORS, THIS 30 DAY OF JOING 2013.

> MCDONALD'S RESTAURANTS OF FLORIDA, INC., A FLORIDA CORPORATION

WITNESSED BY: DATE: 1.30.13° WITNESSED BY: DOLLM EVANS PRINT NAME: DOTE LO EVANS

DATE:_____

PRINT NAME CARTHERINE A. GRIFAN TITLE VICE PRESIDENT SECRATARY

ACKNOWLEDGMENT STATE OF ILLINOIS) SS COUNTY OF DUPAGE)

BEFORE ME PERSONALLY APPEARED CONTINUE OF GIFTING, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT & SECRETARY OF MCDONALD'S RESTAURANTS OF FLORIDA, INC., A FLORIDA CORPORATION AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE/SHE EXECUTED SUCH INSTRUMENT AS VICE TESTOCH SCIENCE SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL (IF AVAILABLE) OF SAID CORPORATION AND THAT IT WAS AFFIXED TO THE SAID INSTRUMENT BY DUE AND REGULAR CORPÓRATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS: MY HAND AND OFFICIAL SEAL THIS 30 DAY OF January ___ A.D. 2013.

Justy Cool NOTARY PUBLIC

PRINTED NAME OF NOTARY PUBLIC TENESA COOK NOTARY PUBLIC STATE OF III NOS COMMISSION NUMBER_152077_ COMMISSION EXPIRES JOIN 7, 2015



PROJECT No.: 5000-137 CONTROL No.: 1976-084 APPLICATION No.: ZAR-2011-01996 AREA SUMMARY TRACT "A": 44,696 SQUARE FEET±, 1.03 ACRES±

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

> EMBOSSED SEALS McDONALD'S RESTAURANTS OF FLORIDA, INC SURVEYOR COUNTY ENGINEER .10 383

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SEC. 177.071(2). F.S., THIS 8th____ DAY OF May 2013, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SEC. 177.081(1), F.S.

TITLE CERTIFICATION:

STATE OF FLORIDA) SS COUNTY OF MIAMI-DADE

I, HILARY S. FEINSTOCK, ESQ., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, OF THE LAW FIRM OF LEOPOLD KORN LEOPOLD & SNYDER, P.A., DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN MCDONALD'S RESTAURANTS OF FLORIDA, INC., A FLORIDA CORPORATION; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT ALL PALM BEACH COUNTY ASSESSMENT ITEMS, AND ALL OTHER ITEMS HELD AGAINST SAID LANDS HAVE BEEN SATISFIED; THAT THERE ARE NO MORTGAGES OF RECORD; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

THE LAND ENCOMPASSED BY THIS PLAT ARE SUBJECT TO THE FOLLOWING SPECIAL **EXCEPTIONS:**

EASEMENTS, RIGHT-OF-WAY AND ACCESS AS SET FORTH IN INSTRUMENTS RECORDED IN: OFFICIAL RECORD BOOK 1587, PAGE 218, OFFICIAL RECORD BOOK 5089, PAGE 1802. OFFICIAL RECORD BOOK 2717, PAGE 1006, OFFICIAL RECORD BOOK 2717, PAGE 1012, OFFICIAL RECORD BOOK 1587, PAGE 218

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S") AND MONUMENTS ACCORDING TO 177.091(9), FLORIDA STATUTES, HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DANIEL C. FORTIN, P.S.M. STATE OF FLORIDA

DATE: APRIL 3, 2013

SURVEYOR AND MAPPER LICENSE NO. 2853 FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER: 00003653